Nevada Commission on Ethics FINANCIAL DISCLOSURE STATEMENT (attach additional sheets if necessary)

| name | Theodore Parker, III | | telephone 838- | 8600 | | | | |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|-----------------------------------------------|-----------------------|----------------------------|-------------------------|--|
| address | | | y,state,zipLas V | | 89130 | INDS 281 571 | Subsection 1(a)) | |
| length o | f residence in Nevada 11 yrs | district who | ere registered to vote | | | [NRS 201.371 | , Subsection ((a)) | |
| list all p | ublic offices for which this financial disclo | sure statemen | t is required [NRS 281. | 571, Subsection 1(g)] annual (3/31) | : candidate | NEW appointment | leaving office | |
| | public office | annual compensation | term or date appointed | NPS 281.561 (1)(c) | NPS 281.581(1) (a) | NFS 201.561(1)(b) | NPS 201.501 (1)(4) | |
| Civri | l Service Trustee Member | compensation | 09/20/95 | ੀ ਵ | Г | f | Г | |
| CIVI | 1 Service Trustee Manuer | | | 1 _ | F | Γ | Γ | |
| list all gen | eral sources of income for you and members of your ho | usehold over 18 [NR | S 281.571, Subsection 1(b)] | <u>. </u> | | self | household membe | |
| Park | er. Nelson & Arin. Chtd. | ···· | | | | K | | |
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| | reditor to whom you or a member of your household ow | | | | t on real property | which is not requi | red to be listed below | |
| | bt for which a security interest in a motor vehicle for per | sonal use was retain | ned by seller] [NRS 281.5/1, | Subsection 1(d)): | | K | Г | |
| Grad | nate Ioan - Sallie Mae | | | | | K. | ' - | |
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| | ousiness entity (i.e., organization or enterprise operated | | | | | | | |
| | on) with which you or a member of your household is inv r security representing 1% or more of the total outstand | | | | | o or governa parim | a, or 110,000 or 2 one. | |
| | · · · · · · · · · · · · · · · · · · · | ing accor of according | as accept the accuracy of | | | K | Г | |
| Park | er, Nelson & Arin, Chtd. | | <u> </u> | { | | | · - | |
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| [| ic location and particular use of all real estate (other tha | n normanal recidence | a): (1) in which you or a mem | | has a legal or be | l neficial interest: (2 |) the fair market valu | |
| | s \$2,500 or more; and (3) located in this state or an adja specific | cent state (NRS 281 | | and or your notations | nas a rogal at ac | particular use | , | |
| Parker, Nelson & Arin, Chtd. | | | | | law firm | | | |
| 7201 West Lake Mead Blvd. Suite 208 | | | | | | | | |
| | Vegas, Nevada 89120 | | | | | | | |
| | entity of donor and value of each gift of all gifts received | in evenes of an ann | | donor during the preced | fing taxable year | fexcept (1) a gift r | eceived from a pers | |
| | ated to you within the third degree of consanguinity or a | | | | | | | |
| | have a substantial interest in your legislative, administra | | | | | | | |
| | - dor | nor | | | , | value of gift | -1 | |
| N/Z | <u> </u> | | | | | | | |
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| Date: | 3/27/03 Signatu | <u></u> | | | | ī | <u>≺ट</u> ् | |
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